

ISKCON BROOKLYN:

FALLING STANDARDS, FAMILY/CLIQUE CONTROL, RACISM AND SPYING –
OR BUSINESS AS USUAL IN BROOKLYN

By Bhakta John Jagannatha

After approximately a six year absence due to my work schedule I have recently spent time at Radha Govinda Mandira. For the past few months I have been visiting the ISKCON facility located in downtown Brooklyn on Sunday evenings and attending the programs there.

The purpose for visiting a temple of Krsna is for spiritual purification – a place to take shelter of the Lord and the Vaisnavas. It is supposed to be an oasis in the midst of the material world where one may cleanse the heart and rejuvenate the soul. It is supposed to be a place of pilgrimage.

This is no longer the case in Brooklyn.

Sunday Feast Kirtana -

Let me start with the kirtana - the congregational chanting of the holy names - *HARE KRSNA HARE KRSNA KRSNA KRSNA HARE HARE / HARE RAMA HARE RAMA RAMA RAMA HARE HARE*.

Sandhya-arati is part of the evening program and an ISKCON tradition and part of that tradition is the chanting of the Gaura-arati prayers - the glorification of the beautiful arati ceremony of Lord Chaitanya. I can speak from personal experience that this was a part of the Sunday program in Brooklyn since its inception in the 80's but in recent years it is no longer chanted. I don't know if this is an ISKCON-wide policy. I do know it is absent here.

Then there is the chanting of the Nrsimha prayers. In Brooklyn only Ramabhadradasa leads these prayers. This has been going on since he took the presidency of the temple. Everyone sits during the chanting - except Ramabhadradasa. Is he physically incapable of sitting on the floor with the rest of the devotees? Is this a physical manifestation of a false-ego desire to be recognized as the indisputable "king of the castle" and literally "head and shoulders and more" above everyone else?

And now for something new – his chanting of the Nrsimha prayers is accompanied by a devotee standing next to him playing a saxophone. Has the saxophone been recently approved by the GBC or some higher authority as an authorized musical instrument for the glorification of the Deities in the temple room? Chanting in public is different. We have seen different musical instruments used on Harinama on the streets. Isn't there supposed to be a higher standard in the temple room? Is this pleasing to Sri Sri Radha Govinda? Is this pleasing to Srila Prabhupada?

Sunday Feast Lecture -

When I visit the temple I want to hear Krsna katha. I don't go the temple to watch a video or a photographic slide show. I can do that at home. I want to hear a devotee speaking about Krsna. I want to hear - the first and most important of the nine processes of devotional service - *sravanam*. It is basic. Sound vibration is the best and most powerful way to learn.

If you want to hear a lecture about Krsna or Lord Chaitanya or Srila Prabhupada or the Vaisnava saints don't go to the Brooklyn temple.

There were only two lectures given in the few months that I visited. Romapada swami gave a lecture about Lord Chaitanya and how He glorified trees but even that lecture ended with a twenty minute, non-devotional video about trees. The saxophone devotee also gave a lecture recently. Every other night the devotees sat in the temple room watching either a video or a slide show presentation. Everyone just sits there staring at the screen. Hypnotized. Mesmerized. There is no interaction. There is no *sravanam kirtanam*. There is no real "live" teaching about Krsna consciousness.

*nitya-siddha krsna-prema 'sadhya' kabhu naya
sravanadi-suddha-citte karaye udaya*

"Pure love for Krsna is eternally established in the hearts of the living entities. It is not something to be gained from another source. When the heart is purified by *hearing and chanting* (emphasis added), the living entity naturally awakens." (*Caitanya-caritamrta, Madhya-lila* 22.107)

This is an example of the laziness of the temple authorities. Are they too lazy to prepare a class? It is much easier to press a button and sit back and do nothing. You don't have to think or plan or use any intelligence or expend any energy in Krsna's service. The claim may be made by the temple authorities that there aren't enough qualified persons to help. That argument is nullified by the simple fact that the temple authorities have chased all the qualified devotees away. Unless you are part of a few chosen families and their offspring and friends you can not serve here in this temple. The same families have been running things here for years. This is common knowledge.

This is also an example of the temple authority's over-reaching restrictions on allowing qualified brahmanas to give class. There are many who are qualified but because of the fear of someone mentioning something truthful/controversial like the many offensive changes to Srila Prabhupada's books or worship of fallen, voted-in "sannyasis", only a select few - the "politically correct" few - are allowed to speak.

Hints Of Racism -

The temple president and his wife have white Caucasian bodies. The few families that do service in the temple have brown Indian bodies or black African-American bodies. So how could there be any racial element here? The two white bodies rule. The brown and black bodies serve. The well-known philosophy of the two temple authorities is this - don't mix the races. It is okay for black to marry black and brown to marry brown and white to marry white. It is not okay for brown or black to marry white.

There once was a brown body Bengali who cooked all the prasadam. He became engaged to a white body mataji from Europe. The current temple president and his wife tried to convince him that it was a bad idea to mix the races. They warned the Bengali devotee that he would have to leave the temple if he went ahead with his plans to marry. The humble Bengali devotee asked them if they ever looked at who was on the altar in the temple room. Srimati Radharani is white and Sri Govinda is black. Needless to say the humble Bengali devotee was told to leave.

Then there was the brown body devotee who was in charge of life-membership. He also had the audacity to marry a white body mataji. Gone. There is also a very qualified brahmana, a disciple of Srila Prabhupada, who happens to have a black body, who gives lectures in numerous ISKCON temples but is denied by temple authorities the opportunity to give a lecture in Brooklyn. Prabhu, do you think the reason may have something to do with your black body son marrying a white body mataji and having, God forbid, a mixed-race child?

I am the father of 3 mixed-race children. I have a white body and my wife has a brown body. Black, white, yellow, brown, regardless of pigment, they are all bodies belonging to the human race.

Furthermore, what happened to the Krsna conscious philosophy that we are not these bodies?

There is also the past history of Ramabhadradasa in the 70's in Radha Govinda Mandira in Manhattan and his spreading nasty, hurtful, untruthful rumors about the black body vice-president of the temple and the arranged marriage to a white body mataji. He was called out about his rumor mongering during an Isthā Ghosti by the GBC. There was also the very strange and offensive dance that Ramabhadradasa used to perform during the Mangala-arati kirtanas in those days. A number of devotees complained about his pseudo-sexual gyrations in front of the Deities and the temple authorities put a stop to it. There is also the refusal by Ramabhadradasa's wife, before she and Ramabhadradasa agreed to join forces, to an arranged marriage to a black body devotee. He was a very nice devotee and my god-brother.

Free Sunday Love Feast -

The older devotees know what the Sunday Love Feast is supposed to be - prasadam - ghee, two subjis, rice, halava, pakora or samosa, puri or chapati, chutney, nectar and sweet rice. It is NOT a feast without sweet rice.

If you are looking for that Free Sunday Love Feast don't go to Brooklyn. All you will find is kitchri, halava and lemonade.

If you have money you can purchase expensive samosas and veggie burgers and pizza and cookies and cake and so on which are sold right outside of the temple room.

Additionally, all the best effort and premium bhoga resources of the temple are concentrated in their very profitable restaurant business.

And now a new requirement has been instituted in Brooklyn - you must have a ticket in order to receive a plate of prasadam. There was a special program to honor the recent passing of Sriman Jagat Pati prabhu. There was a video presentation in the temple room where you received a ticket which entitled you to a plate of prasadam. If you did not get a ticket you did not get prasadam. This sets a precedent which may be used in the future. If you don't sit through a video or photo slide show you won't be allowed to honor the "free" feast. That means it would no longer be free.

Spying -

Why does a temple of the Lord need to spy on the congregation? It is understandable that the use of security cameras is necessary to protect property. Is it also necessary to invade the privacy of the devotees? Is it also necessary to record both the audio and video of the humble Vaisnavas? What is the purpose? What are the authorities in this temple afraid of?

I had been warned that Ramabhadra dasa likes to watch and listen to the devotees via his security system. You can not feel safe revealing your mind in confidence when you are in this temple because someone is always watching and listening and I am not talking about the Supreme Personality of Godhead.

I recently purchased a new phone with a new phone number. I only gave my number to 4 different persons. I did not give my phone number to anyone in the temple. On the night of the special program for Jagat Pati prabhu I did make the mistake of verbally giving my number to a devotee while standing in front of the entrance to the temple underneath one of the many security cameras. When I was on my way home that evening I received a voice message. It was an audio recording of my conversation in front of the temple.

Why would they do that?

I will not return to the temple in Brooklyn again. I will not be missed I am sure. I will miss Sri Sri Radha Govinda. I would not have written this article under normal circumstances. I prefer to pray to Srila Prabhupada and Krsna to rectify the wrongs here. I do not want to offend the Vaisnava devotees but the truth must be told. Every word here is the truth.

I feel violated. That, in itself, is a form of violence perpetrated against me. That is okay. I am of no importance. It is the sincere devotees that are being misled that concerns me.

I wrote a very favorable article about the recent NY Ratha Yatra in which I praised those in charge in Brooklyn for their service to Lord Jagannatha. What have I ever done to anyone? Whenever I visit I am quiet, reserved, and inoffensive. Everyone who knows me knows that I have always avoided involvement in any controversy or politics. I feel very hurt and I offer my most humble obeisances and apologies to all the *actual* devotees in Brooklyn who will no doubt be offended by this article.

Bhakta John Jagannatha 

QUARREL AND HYPOCRISY AT BROOKLYN BHARATI CENTER

By Bhakta John Jagannatha

By now I am sure the heavily edited video of the attempted removal of Ramabhadra dasa and company from the Brooklyn temple has been viewed by many. The day before the drama on Schermerhorn Street, I received texts and a phone call from a former member of the board of trustees of the Brooklyn Temple urging me to go to the temple in Brooklyn because the GBC was going to officially strip Ramabhadra of all authority and remove him from his over-long tenure as temple president. I would say at least 20 years too long. In all the decades Ramabhadra has been in control there has not been one election for new board members or a new president.

Now, as can be seen on the video, when the GBC'ers took over the temple room, Ramabhadra dasa claims ignorance. He had no idea this 'unpleasant surprise' would be happening! Now, I ask you, how could I know, I, the hermit of Ridgewood, who no one ever calls, how could I be informed of the GBC coming, etc... and the president of the temple with all his connections did not know?

This is a classic example of theater of the absurd. He knew. Everybody knew. If he did not know how is it that his lawyer was present on that particular day?

But I digress. Let me move on to the real topic at hand – the hypocrisy of it all and of everyone involved.

Let me begin by stating for the record: I AM A HYPOCRITE. My body took birth with me inside in the age of Kali – the age of quarrel and hypocrisy. As the old school saying goes- 'It takes one to know one.' I am therefore more than capable of recognizing and exposing other hypocrites. Bharati Center in Brooklyn is infested with them.

Let me count up the ways. Let me start at the top – the glorious saviors of the long-suffering community of devotees in Brooklyn – the Governing Body Commission.

Bhakti Caru Swami read the names of the GBC's who were the official signatories for this political event. The first name read aloud was Romapada Swami. Really? Romapada has been the GBC for New York City the entire time that Ramabhadra has been temple president in Brooklyn. Where was Romapada all those years that Ramabhadra was ignoring all ISKCON bylaws and ignoring the needs and desires of the congregation? And when Romapada's name was announced as one of the officials involved, some in the temple room actually cheered? Amazing! And so sad. It's symptomatic of either ignorance of the facts or one side of a political party cheering the demise of the opposition.

Where is Sri Sri Radha Govinda?

In the portion of the video in the temple room we see so many different parties. But I will stay with the GBC'ers for now. There was Bhakti Caru swami making the official

announcement. By his side was the skeletal swami Jayadvaita, as always embracing the bamboo pole he received from SDG with that ever present 'I know more than you' smirk pasted on the front of his crypt-keeper like mug. He even has a new age type book, which he actually put his name on, which I saw on one of the book tables at the recent Queens Krsna Balarama Ratha Yatra. What poor unfortunate person will kill his soul by reading such nescient nonsense?

Also present was the other swami, Chandra-something, I apologize for my ignorance. Both of these so-called 'great kings and masters of the senses' are like that creepy uncle that every family has. You know, the one that always seems to show up for family functions, whether they are invited or not, and they just creep everyone out. They have deluded themselves into believing they are holy men.

Bhakti Caru is, in this case, just the current head of the criminal cabal known as the GBC. When he was reading the official announcement, in the audience, I could see at least two former New York temple presidents in attendance. One must wonder where they fit in, in all of this. Possible interim replacements? Whatever. It's just the same old same old, old boys' club in action or is it more accurate to say inaction?

Additionally there were and are so many different groups involved in this. In the video I saw Ramabhadrā loyalists such as Adi Deva dasa standing in the doorway shooting daggers from his eyes at Madhu Mangala dasa who is definitely not in Ramabhadrā's camp. I could see Romapada disciples, Radhanatha disciples, Narayana disciples, devotees from 25 1st Ave., 26 2nd Ave., Queens temple, and so on and so forth.

The hermit of Ridgewood has one question here. Why can't we all just get along?

I don't know anything for 100% sure. What I do know is this. I like to chant HARE KRSNA HARE KRSNA KRSNA KRSNA HARE HARE / HARE RAMA HARE RAMA RAMA RAMA HARE HARE. I like to hear HARE KRSNA HARE KRSNA KRSNA KRSNA HARE HARE / HARE RAMA HARE RAMA RAMA RAMA HARE HARE. I am capable of chanting and hearing all by my self and it can be blissful. But it is infinitely more auspicious when it is done congregationally. Everyone and everything within range of the transcendental sound vibration will benefit.

Let's get personal. I want to state here that everything that I have written on this website has been the truth, the whole truth and nothing but the truth. I have no need to lie. I am lower than low and therefore I and any opinion I may have are easily dismissed. That is fine. I know my position in this life and I accept it. I may even say I have experienced happiness in Krsna consciousness. That happiness is unlike any other.

Listen to the bitter experiences of the sweetest aspiring Vaisnavas in Brooklyn.

One young man I had the great pleasure of association had a typical experience with the political machinations of the GBC and its bogus rubber-stamp guru system. We were considered god-cousins. Our 'gurus' were god-brothers. I was a disciple of Satvarupa

dasa and he was a disciple of Bhavananda dasa. As I have stated, this prabhu was the nicest devotee of Krsna you could meet. He was and is humble and knowledgeable and completely surrendered to Srila Prabhupada and Krsna. Of course, when the disgusting spit hit the fan for the umpteenth time with the OH SO FALLEN Bhavananda, the prabhu turned to temple authorities and the GBC for help. My poor humble prabhu went to Vipramukhya dasa. OUCH! When Vipramukhya was busted for flying around on a broomstick on the internet that was the end of that. So, I ask you, what is a prabhu or a mataji, to do? Go for another bogi yogi just because he, or soon to be she, has the stamp of approval from a group of bogi yogis?

I can not say what I would do. Actually I can. I did. I simply gave up on them. I chant the Holy Names and wait patiently for a bona fide guru whether in this life or another. It is an individual choice. It always is.

My friend prabhu went outside of ISKCON to seek his best spiritual life.

Let us take one step down to the local management and their hypocrisy.

I want you to meet another sweet as honey devotee from Brooklyn. Actually a whole family of sweetness who had served starting in Henry Street Temple, then 55th Street Temple and then the Brooklyn Temple. I focus on the wife and mother of the family. She served in the Brooklyn Temple for over 20 years, at one time heading up the Sunday School Program when her children and mine were attending. Whatever type of service an uninitiated woman was allowed to perform in the temple, she performed. Her service was always first class. There was never even one iota of controversy in any way, shape or form involving this sweet mataji.

She was and is married to a disciple of Srila Prabhupada and for decades she waited patiently and searched and researched and investigated and associated in hopes of finding a qualified person to which she could offer her self in service to Srila Prabhupada and Krsna as an initiated disciple in the Brahma-Madhva-Gaudiya Sampradaya.

She found none. As in the case of the previous prabhu, she went outside of ISKCON for her personal spiritual advancement. She never preached in any way, shape or form, against any one in ISKCON. She continued her first class service in the Brooklyn Temple.

UNTIL...

Temple management forbade her from performing any type of service in the temple because she had the nerve, the temerity, to use her Krsna-given intelligence to find her happiness in Krsna consciousness outside of the current faux incarnation of ISKCON.

Next is the most overt, spit in your face, peeing on you and telling you its raining, example of Ramabhadra dasa's and the whole of current ISKCON's hypocrisy.

The reason given, as I have explained, for the mataji's total restriction from devotional service in Brooklyn Temple, was the fact that she took initiation from someone not in ISKCON. No ifs, ands or buts.

HOWEVER...

WHEN THE SPIT HIT THE FAN WITH THE TURLEY LAWSUIT AND THE BOGI YOGI OF THE NY GBC AND THE DICTATORIAL NY TEMPLE PRESIDENT SAW BIG RED "DANGER" LIGHTS, BLINKING OVER THEIR PILFERED FROM SRILA PRABHUPADA'S ISKCON PREGNANT PERSONAL BANK ACCOUNTS, THE RADHA GOVINDA MANDIRA OF ISKCON SUDDENLY BECAME THE BHARATI CENTER AND NO LONGER OFFICIALLY AND MORE IMPORTANTLY "LEGALLY" AN ISKCON INCORPORATED ENTITY!

IF WE FOLLOW RAMABHADRA'S LOGIC FOR EVICTING THE MATAJI FOR LEAVING ISKCON THEN RAMABHADRA AND COMPANY SHOULD HAVE BEEN EVICTED THE MOMENT THEY LEFT ISKCON. ISN'T IT?

HYPOCRISY THY NAME IS...
EVERYONE INVOLVED IN THIS CURRENT FIASCO.

I say everyone. The congregation that still remains is just as guilty for the current state of affairs. When you see your friends and neighbors, your god-brothers and god-sisters, elders and children gradually disappearing due to nescient management and political motivation and just plain rude and disgusting attitude towards the congregation in general, you are guilty of doing nothing to protect and support your loved ones. You are a guilty bystander. Your inaction is just as egregious as Ramabhadr's and Romapada's and the rest of the elites of faux ISKCON'S nescient actions because you stood by and did NOTHING!

MAYA IS A DEVOTEE OF THE SUPREME PERSONALITY OF GODHEAD, SRI KRSNA, AND HER WONDERFUL SERVICE IS TO PROTECT HER LORD FROM FAUX DEVOTEES LIKE YOU AND I.

I have nothing at all to do with Bharati Center. I feel sorry for all parties involved. I will raise not one finger to assist anyone in any way in any party involved in all this doo doo. I do not have much longer in my current material body but I would prefer not to have my current head on a stick. I say that because there was a mention of possible persons to oversee the changes and one was from the burial grounds of West Virginia.

The first name was Siva Radhya prabhu. The names should have stopped there. He is the only person there honorable enough to install proper rules and regulations and persons. His sons are also good men. His wife is a strict pious Vaisnavi. I know this because any time I approach her husband, her eyes widen and she becomes vigilant to protect him from my nonsense. She knows an offensive fool when she sees one. Her husband and I shared a fire sacrifice many years ago and so he is always merciful to me regardless of

my fallen position. I heard the name of Malati mentioned. Why? Doesn't she have enough not to do in New Vrindavana? She has no connection here except for joining here and her heroin addicted bloop from ISKCON years ago before she was reinstated and given a political power position in West Virginia. It's just more of the same old same old. Maintain the status quo.

Lastly I must mention race. When you watch the video what do you see? Mostly black and brown bodies. The leadership has been tone deaf to the fact that 99% of the congregation consists of spirit souls inhabiting black and brown bodies. Who will the GBC put in charge if they successfully remove the current despot? Another old boys' club white body? All they have ever had in Brooklyn were white body presidents. We know we are not these bodies; however there are psychophysical factors which differ from body type to body type which must be factored in to the equation.

I am a white body born and raised in New York City. What do I know of what motivates a soul within a brown or black body born and raised in the Caribbean or in Africa or South America or India or even the southern United States and vice versa? These are totally different cultures and ways of doing things and ways of thinking and so on. Forget about another white body, be it male or female, and forget about bringing in outsiders to maintain the elitist status quo. The need is for an honorable local person or persons.

IF THE TRUE CONGREGATION OF BROOKLYN WANT THEIR TEMPLE AND THEIR DEITIES BACK THEY HAVE TO REALIZE THAT THE GBC IS THE PROBLEM NOT THE SOLUTION.

**ENOUGH SAID. THE DISGRACE IS ON ALL OF US.
NITAI GAURA HARI BOL
HARE KRSNA HARE RAMA**

A MINOR NEW YORK PRIMER

By Bhakta John Jagannatha



Let's look at this in a spiritually pragmatic way
Their Lordships Sri Sri Radha Govinda care nothing for 60 million dollars
Their Lordships care only for their creation
Their little spirit souls
You and me

Srila Prabhupada wanted all his followers
To study his original unchanged books
His Divine Grace gave the example of
Lawyers in a court of law
Must know the laws in order to win their arguments
His Divine Grace wanted all his followers
To know and understand sastra like that
I would like to make my case here
Using sastra but

I'm not a learned sastra guy
That ain't me
Besides
If someone is so VAIN
That they believe
That they have surpassed His Divine Grace
And the entire sampradaya
And can change the sastra
What is the value of learning sastra
Or using sastra to prove or disprove anything

We should count our blessings
Shh don't tell anyone but
So far the maha mantra is the same
HARE KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE / HARE RAMA
HARE RAMA RAMA RAMA HARE HARE

I'm just a little guy
Who lived in a community of Srila Prabhupada disciples
Immediately after His Divine Grace left us
So I couldn't be his initiated disciple
Too late prabhu
And everyone in the community knew it
They knew I could not be one of them
And still
They took me in and gave me their guidance
And their transcendental, for the most part, association
Why
Not because I was a big book distributor
Not because I donated a lot of money
Not because I was a famous musician or actor or politician
And
Not because they loved me
Krsna knows how unlovable I am
No
It was because they loved His Divine Grace
And had no desire other than to please Srila Prabhupada
I'm talking about the little guys
Not the management
I had no association with management

It would be easy to play the blame game:

Look deep in your heart to where Supersoul resides
And ask your Self

Who is guilty of offending Sri Sri Radha Govinda, Srila Prabupada, the entire sampradaya, and the aspiring Vaisnavas of NYC

GBC	GUILTY
NY GBC	GUILTY
NY TP and Associates	GUILTY
NY Congregation	GUILTY
Unknown Parties	GUILTY

See

Everyone is to blame in that regard

So

Is this really about the money or the building

Except for the greedy materialistic hopelessly fallen individuals

I don't believe so

I believe

The real root of the situation in NYC

Is the karmic result of the poisonous weeds which were never rooted out

It all began with Uttama-adhikari worship of 11 fallen conditioned souls

It may be said it began even prior

Still

For the elites of 2018 "ISKCON"

You don't want to be reminded of your non-bona-fide origins

You don't want to be exposed as frauds at this late date

Your ill-gotten material gains and faux spiritual reputations

Will be lost

In Naraka

JIV JAGO! WAKE UP SPIRIT SOULS!

If we don't follow Srila Prabhupada's

ORIGINAL UNALTERED SPIRITUAL SOUND VIBRATION

We will get the same results

We are experiencing now

Over and over and over

Fractures

Factions

And Spiritual Fatalities

I am flawed

I am a fool

I am what I am

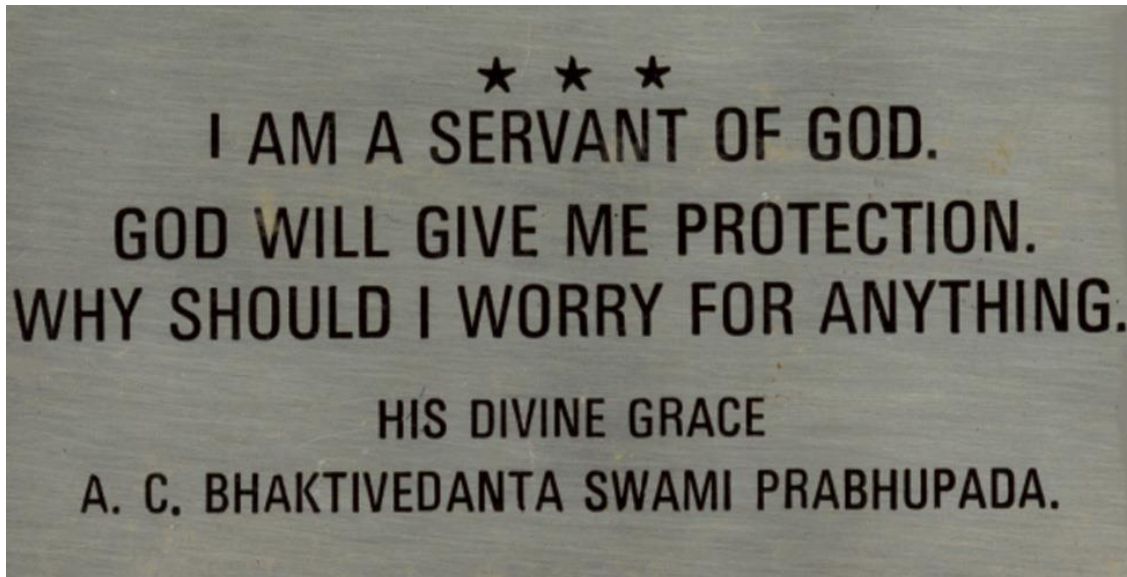
I speak from my heart

I belong to Krsna

I offer my fallen obeisances to all the aspiring Vaisnavas

WHO GAVE YOU A DANDA?

By Bhakta John Jagannatha



The devotional creepers here in New York City have been cursed with the worst of the worst of a crop of choking weeds called "ISKCON" Swamis. I thought it would be appropriate to inform everyone here in New York City and elsewhere of the facts.

The facts and the truth should still matter to honest men and honest women. What to speak of the Absolute Truth, Supreme Personality of Godhead, Sri Krishna.

The three major power "swamis" in New York City are Richard Slavin - aka Radhanatha Swami, Jay Israel - aka Jayadvaita Swami, and Brian Rumbaugh - aka Romapada Swami.

Who gave these "gentlepersons" their sannyasa initiation, danda and the title of Swami? Were their respective sannyasa gurus bona fide Vaisnava sannyasis, following the rules and regulations of the Vaisnava sannyasa ashrama?

These are important questions. You must know who you are following.

Don't be a blind follower.

"In every step of one's life the spiritual master guides... To give such guidance a spiritual master should be a very perfect man. Otherwise, how can he guide? ...One cannot deny the order of the spiritual master. Therefore, one has to select a spiritual master by whose orders one will not commit a mistake. Suppose you accept the wrong person as a spiritual master and he guides you wrongly. Then your whole life is spoiled. So one has to select a spiritual master whose guidance will make one's life perfect. That is the relationship between spiritual master and disciple. It is not a formality. It is a great responsibility, both for the disciple and for the spiritual master." (*Srila Prabhupada lecture 1966*)

I am not a sannyasa and therefore I can not give anyone sannyasa initiation. I am just a dasa anu dasa anu dasa aspirant. All I can do is try my best to chant the Holy Names without offense: *HARE KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE / HARE RAMA HARE RAMA RAMA RAMA HARE HARE*.

I believe you must be, at minimum, a bona fide Vaisnava sannyasa who was and is following all the rules and regulations of the Vaisnava sannyasa ashrama, who was initiated into the Vaisnava sannyasa ashrama by a bona fide Vaisnava sannyasa who was and is following all the rules and regulations of the Vaisnava sannyasa ashrama in order to grant initiation into the Vaisnava sannyasa ashrama to a spiritually qualified sadhaka. Only a spiritually qualified bona fide Vaisnava sannyasa is capable of appraising and awarding the applicant properly.

I may be wrong but to me that is only common sense.

Let us begin with Mr. Jay Israel who received sannyasa initiation in 1978 from Satavarupa dasa Goswami. Apparently Satsvarupa was actively engaged in illicit relations with a married female disciple when he gave Mr. Israel sannyasa initiation. According to bona fide sastra, Satsvarupa broke the rules of the sannyasa ashrama and should no longer be considered a sannyasa and yet he refused to relinquish his title of Goswami. In fact the disgusting descriptive words used for such an offender to the Holy Names are "vomit eater".

I object to and wholly reject Mr. Israel's nescient version of Vaisnava sastra.

Next there is Mr. Richard Slavin, who received sannyasa initiation in 1982 from Kirtanananda Swami. Apparently Kirtanananda was actively engaged in illicit relations with men and boys at the time he gave Mr. Slavin sannyasa initiation. According to bona fide sastra, Kirtanananda broke the rules of the sannyasa ashrama and should no longer be considered a sannyasa. In fact the disgusting descriptive words used for such an offender to the Holy Names are "vomit eater".

Finally there is Mr. Brian Rumbaugh who received sannyasa initiation in 1983 from...

Who?

If you visit Romapada's website or his "ISKCON GBC" page or his Wikipedia page you will not find any mention of his sannyasa guru. I wonder why? Why intentionally exclude such pertinent information? Mr. Slavin and Mr. Israel have no shame in this regard. The names of their fallen sannyasa gurus are public information. Not Romapada though.

We have it from 2 independent sources that Romapada was given sannyasa by Bhavananda Swami and Ramesvara Swami.

That's right you heard right. Romapada has TWO sannyasa gurus.

Apparently Bhavananda was actively engaged in illicit relations with men and boys when he gave Mr. Rumbaugh sannyasa initiation. Apparently Ramesvara was actively engaged in illicit relations with a teenage girl when he gave sannyasa initiation to Mr. Rumbaugh. According to bona fide sastra, both Bhavananda and Ramesvara broke the rules of the sannyasa ashrama and should no longer be considered sannyasis. In fact the disgusting descriptive words used for such offenders to the Holy Names are "vomit eaters".

If you simply apply common sense to the matter you should conclude these three "gentlepersons", Mr. Slavin, Mr. Rumbaugh and Mr. Israel, are not swamis or goswamis since they received their sannyasa initiations from persons who were neither swamis nor goswamis. Apparently each of their respective sannyasa gurus engaged in illicit affairs. These three "gentlepersons" were given sham initiations into the sannyasa ashrama.

"One should very carefully avoid associating with both the sahajiyas, who are sometimes known as Vaisnavas, and the non-Vaisnavas, or avaisnavas. Their association changes the transcendental devotional service of Lord Krishna into sense gratification, and when sense gratification enters the mind of a devotee, he is contaminated." (*Caitanya-Caritamrta*, Antya 6.278)

A "master of the senses" does not maintain material attachments. Sex life is permitted only in the grihastha ashrama and only for the purpose of producing Krsna conscious offspring. Any other type of sex is considered illicit sex and a material attachment and a falldown. Holding on to the title of Swami or Goswami after you have "eaten your own vomit" is symptomatic of maintaining material attachments and another disqualification from the Vaisnava sannyasa ashrama.

These three "gentlepersons" are prancing around "ISKCON" as if they were qualified leaders. They most certainly are not.

They are promoting themselves as Swamis and Diksa Gurus. They most certainly are not.

They are materially attached to undeserved and therefore inappropriate titles of advancement in Krsna consciousness.

They are not Vaisnava sannyasis.

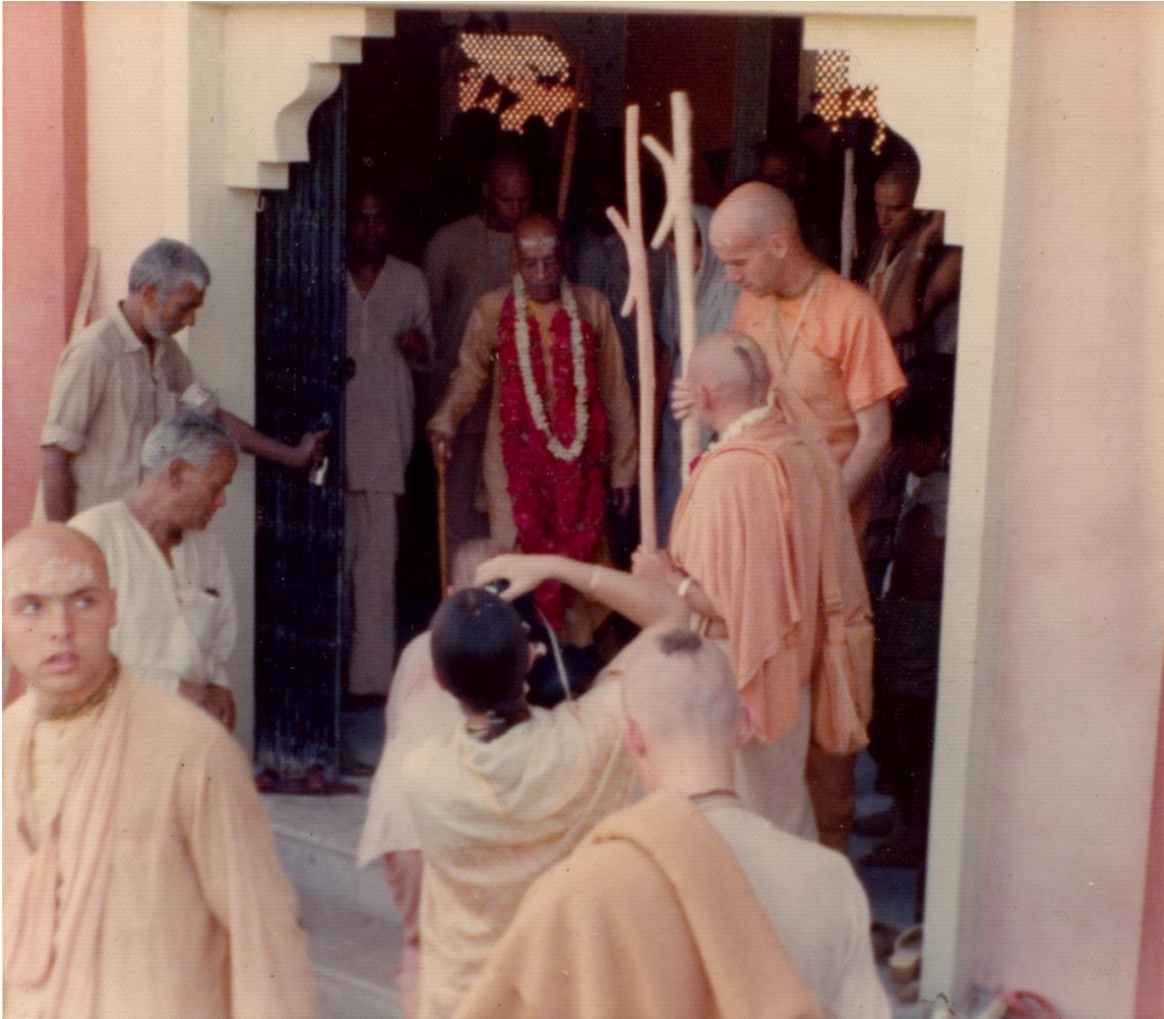
They are spiritually impotent.

They should be neglected.

I am not a brahmana, I am not a ksatriya, I am not a vaisya or a sudra. Nor am I a brahmacari, a householder, a vanaprastha or a sannyasi. I identify myself only as the servant of the servant of the servant of the lotus feet of Lord Sri Krsna, the maintainer of the gopis. He is like an ocean of nectar, and He is the cause of universal transcendental bliss. He is always existing with brilliance. Srila Rupa Goswami.

AMONG BEASTS I AM THE LION

By Bhakta John Jagannatha



JAYA PRABHUPADA! JAYA PRABHUPADA! JAYA PRABHUPADA!

TRUST

***I TRUST HIS DIVINE GRACE A.C. BHAKTIVEDANTA SWAMI
SRILA PRABHUPADA...***

He never cheated us
He saved us
He picked us up
from the dung heap
wiped off the dirt
put us in dhoti and sari and tilaka
gave us the most precious gift
the yuga dharma – the chanting of the Lord's Holy Names –

***SRI KRSNA CAITANYA
PRABHU NITYANANDA
SRI ADVAITA GADADHARA SRIVAS ADI
GAURA BHAKTA VRNDA
HARE KRSNA HARE KRSNA
KRSNA KRSNA HARE HARE
HARE RAMA HARE RAMA
RAMA RAMA HARE HARE***

He injected the most fortunate of us
with the seed of devotional service
the seed of bhakti
bhakti-lata-bija
set us on the right path
back to home, back to Godhead
He gave His life
cent per cent
as an example of surrender
and devotion to Guru and Krsna
That is Love
That is Transcendental
That is Divine Grace...

SRILA PRABHUPADA KI JAYA!

Why would I trust
those who want to erase
His memory
those who want to diminish
the *vani* of His Divine Grace
His deserved transcendental glory
those who want to butcher
His divinely inspired words
those who want to demolish
the house He built
for the whole world to live in
those who want to destroy from within
His International Society for Krsna Consciousness
those who want to stop us
from chanting His name in kirtana
JAYA PRABHUPADA!

JAYA PRABHUPADA!

JAYA PRABHUPADA!

JAYA PRABHUPADA!

Why would I trust
those who want to dismantle
and steal and sell
the temples He founded
those who offensively
move the *arca-vigraha*
hither and thither
as if they were dull inanimate statues
those who abuse His children
to this day
those who ban
those who attack
those who murder
anyone who protects His transcendental legacy...

Why would I trust
those who are lost
to their sinful heartless ambitions
their delusions of grandeur
those who are false
renunciates
on secluded "retreats"
associating with women
associating with mayavadis
promoting mundane philosophies
engaging in mundane sporting activities
accumulating and hiding
piles and piles of
properties and laxmi...

Why would I trust
you mad infantile elephants
you foolish fallen weak-willed
miniature emulators of Hiranyakasipu!?!
Envy, Avarice and Lust
have become your yuga dharma!

Why would I trust
those who
lie
cheat
steal
rape
pillage
plunder
murder...WHY!?!

This is fair warning to all
sincere innocent bhaktas
who would put any faith
in the words of
the envious
the duplicitous
the pretenders
the imitators
the thieves
the rascals
the lusty scoundrels
the criminals
the murderers!

THEY CAN NOT BE TRUSTED!

They **ALL** must be removed and replaced by
the honest
the sincere
the humble
the pure open-hearted
the Prabhupadanugas
the careful tenders of their devotional creepers
the actual faithful bona fide followers of

His Divine Grace

The Founder Acarya of ISKCON

A.C. Bhaktivedanta Swami

Srila Prabhupada!!!

All Glories

All Glories

All Glories

To Srila Prabhupada!

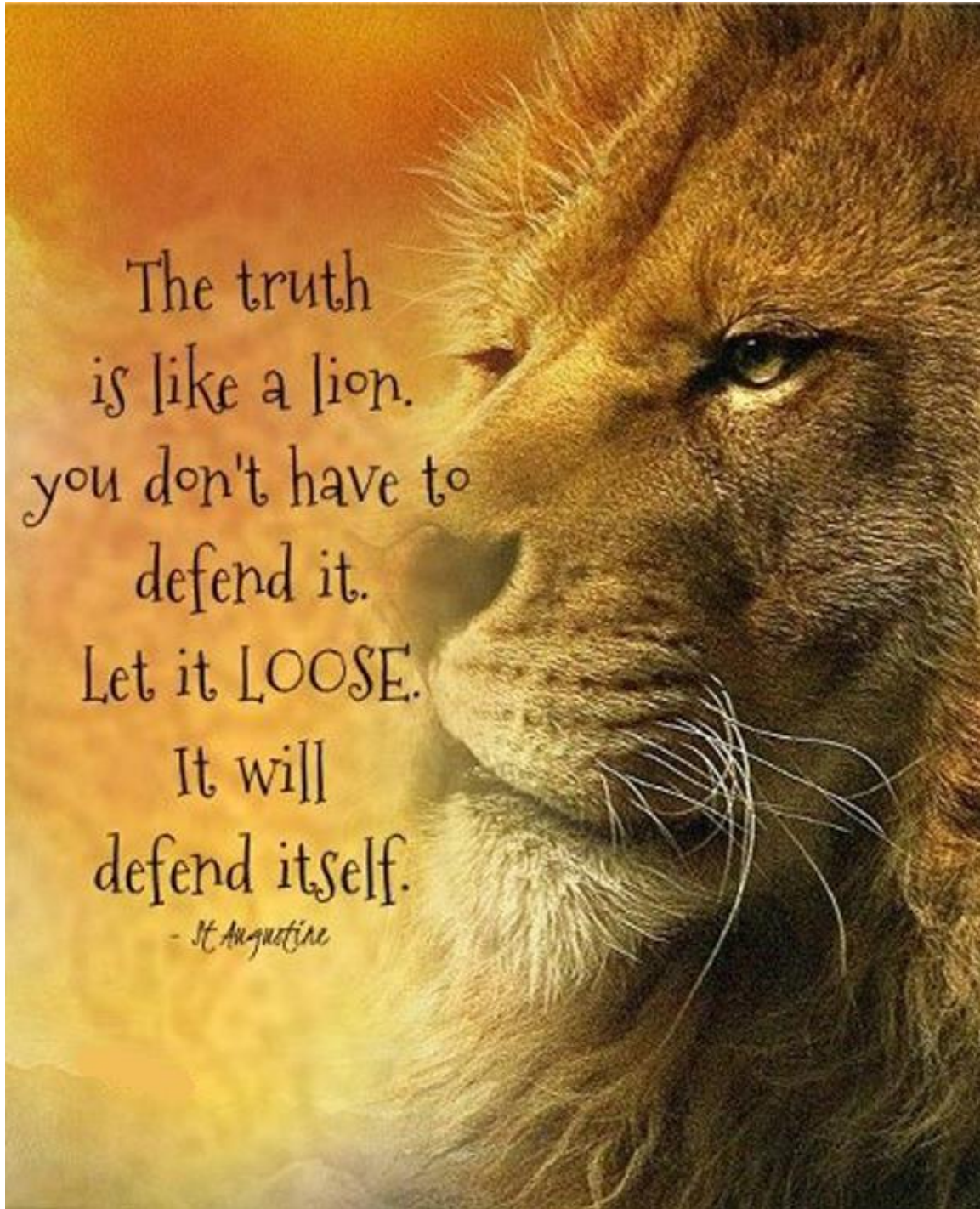
Jaya Prabhupada! Jaya Prabhupada! Jaya Prabhupada!

JAYA PRABHUPADA!!!

I hope I didn't give anyone a headache from all the
appropriate justified praise of Srila Prabhupada...NOT!
I don't care if I cause the demonically influenced to suffer headaches!
I don't care if their heads explode!
It is for their purification and redemption.
It is transcendental tough love.

I will ALWAYS chant Srila Prabhupada's name
I will ALWAYS read Srila Prabhupada's original books
and you can't stop me even if you kill my material body!
By Srila Prabhupada's and Lord Caitanya's mercy I will come back inside another human
lump of material elements and do it all over... again and again and again!

ALL GLORIES TO SRILA PRABHUPADA!!!



Krsna says:

“...mrganam ca mrgendro ‘ham... ...among beasts I am the lion... “

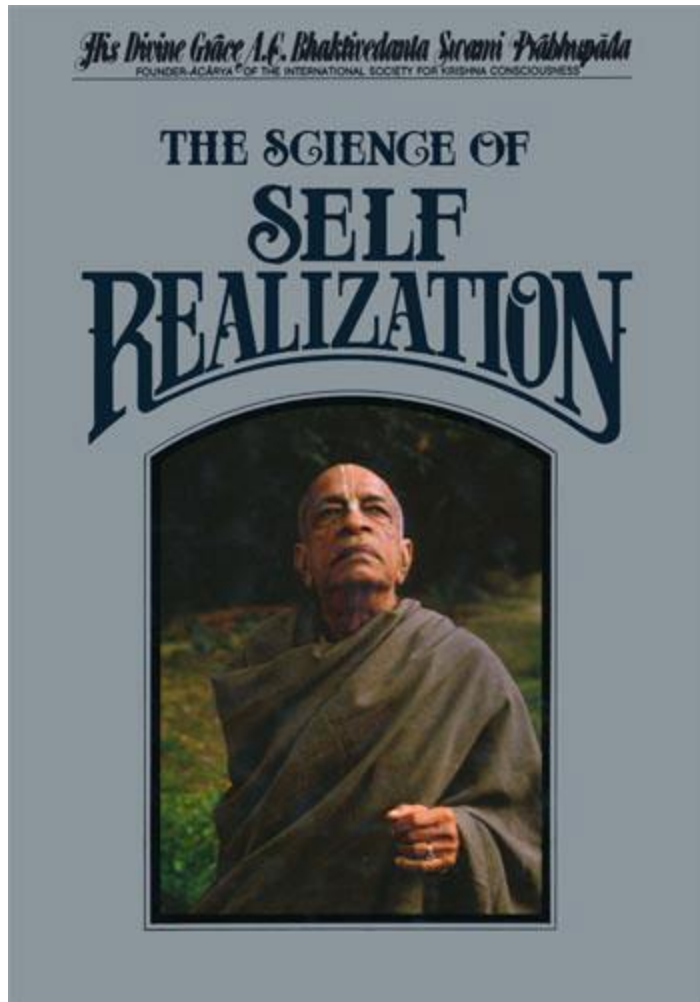
Bhagavad-gita As It Is, Chapter 10, Text 30

TICK TOCK – WE STILL HAVE TIME TO CHANGE
TICK TOCK – BUT HOW MUCH TIME?
By Bhakta John Jagannatha



My question for the current leadership of so-called “ISKCON”, the GBC, is the following. Are you willfully ignoring the teachings of the Founder-Acarya and deviating from the basic rules and regulations of sadhana bhakti or is the sums total of your combined intelligence no greater than a pile of dumb inert rocks?

Have you forgotten that Krsna consciousness is a scientific process? It’s known as the science of self-realization. At the center of the process is the chanting of the holy names – *HARE KRSNA HARE KRSNA KRSNA KRSNA HARE HARE / HARE RAMA HARE RAMA RAMA RAMA HARE HARE*. If you concoct something, if you add or subtract something, the proper result, Love of God, will not be achieved. This system of sadhana bhakti has been observed since time immemorial and if we follow it we will receive the same eternal benefits as the devotees of the Lord in previous ages. It is so simple that even an ignorant fool, who is humble and sincere, can be given the understanding and the ability to properly follow the spiritual rules and regulations of devotional service and be transcendently purified by the bona fide process and obtain the goal. There are nine processes of devotional service. Follow any one of them and you will be sure of achieving success in Krsna consciousness.



We all have witnessed, in recent times within so-called “ISKCON”, so-called Vaisnava sannyasi gurus associating with and promoting impersonalists and sahajiyas, innocent children in the so-called gurukulas suffering abuse at the hands of their so-called Vaisnava teachers, so-called Vaisnava guru sannyasis freely associating with their female disciples, living and traveling with them, a so-called Vaisnava guru sannyasi photographing adolescent females in bikinis and inappropriately touching and embracing little girls, the promotion by the hierarchy of so-called “ISKCON” of mayavada philosophy, Hinduism, feminism and female diksa gurus, a so-called Vaisnava sannyasi disgusted and mentally disturbed by the worship of Srila Prabhupada by siksa disciples of His Divine Grace, mass changes made to Srila Prabhupada’s transcendental law books, a completely mundane book of narcissistic self-glorification written by one so-called Vaisnava guru sannyasi, a graphic book of sex written by another so-called Vaisnava guru sannyasi, another so-called Vaisnava guru sannyasi who no longer wears tilaka or sannyasa robes and promotes ping-pong and homosexual marriage, the performance of mundane marriage ceremonies in front of the Deities in the temple room, and the list of offensive deviations goes on and on.

None of these deviants or promoters of deviation is held accountable by you, the Governing Body Commission. Actually, you yourselves appear to be protecting the deviants and promoting their deviations and, if that is the case, you yourselves are deviants. So it is no wonder that these numerous degraded activities continue.

Are you all mudhas?



Is it déjà vu all over again? Or is it just plain old ignorance of personal and communal history? Or is it intentional ignorance? Intentionally ignoring what has been imbibed from the lotus lips of the pure devotee in the vain and pointless pursuit of worldly fame, adoration, distinction, position, wealth, sensual comfort and power and the removal and or destruction, by any means necessary, of anyone who dares to remind you or anyone else, out of compassion, of those transcendental teachings.

If that is the case then you have certainly fallen victim to Maya. You have fallen down. You are setting a bad example and bad standards and you are corrupt and you are useless and your followers are useless and you all must give up your crooked schemes and let sincere followers of Srila Prabhupada take up the task of bringing so-called “ISKCON” back up to the standards of the original bona fide ISKCON set by the Founder-Acarya, His Divine Grace A.C. Bhaktivedanta Swami.

Removing 40 years of nescient muck and mire will be no small task. It starts with all of you going back to square one of sadhana bhakti. It is obvious from the fruits of your leadership that none of you are qualified to lead the real bona fide ISKCON. Drop your pretense of spiritual purity. No sane person is being fooled any longer. Stop your rubber

stamp guru system. It's bogus. Step down from your lofty perches of faux spiritual authority, and with sincerity and humility, prostrate yourselves before the assembled Vaisnavas, and beg forgiveness from the devotees that you have offended for years. Then prostrate yourselves again and again and again and beg Srila Prabhupada's forgiveness for the decades of abusing and misusing and misleading his diksa and siksa disciples and the near ruination of his branch of Lord Caitanya Mahaprabhu's sankirtana movement. Perform proper tapasya and make proper material and spiritual restitution. Immediately forsake any present and future position of leadership in ISKCON.

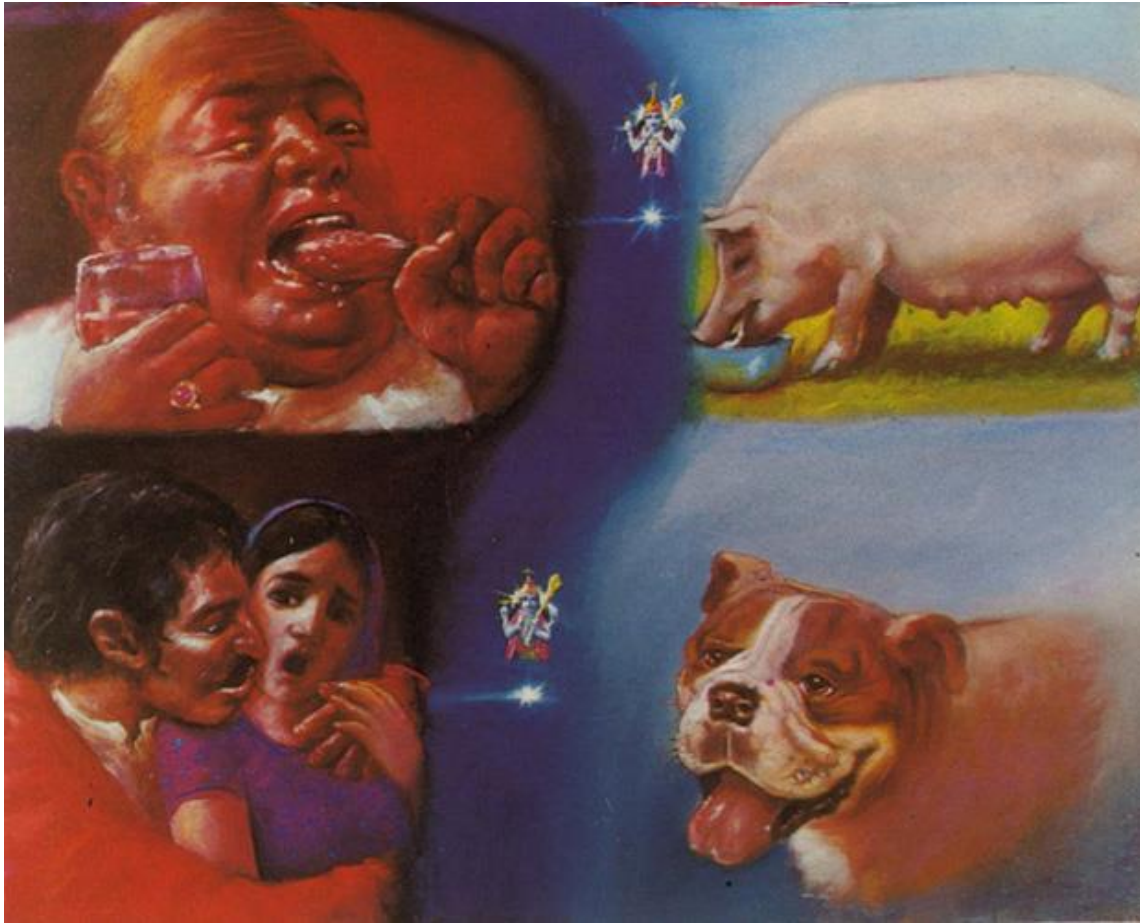


Then, and only then, will the real bona fide Krsna Consciousness movement once again begin to flourish worldwide. Only then will the Vaisnava devotees of the Lord be pleased. Only then will Srila Prabhupada be pleased. Only then will the Six Goswamis be pleased. Only then will the entire guru parampara be pleased. Only then will Sri Panca Tattva be pleased. Only then will the Supreme Personality of Godhead, Sri Krsna, be pleased and we will receive His blessings and success will be assured.

Those so-called human beings, who do not learn from their own history, and the history of others, of choices, choices which are uniquely available to them, exclusive of all other lower species of material bodies, by their existence within a human body, are condemned. They are condemned to continue on their unenlightened path of useless futile degraded activities over and over and over through billions upon billions of births and deaths, and the unavoidable sufferings of old age and disease and the duality of flickering pleasures and pains, as they travel up and down within the 8,400,000 species of life within the material portion of the cosmic manifestation.



Those unfortunate spirit souls imprisoned within the bodies of the animal species and other lower life forms have no choice. Their choice is predetermined by the particular instinct, the biological drive, of their temporary species encasement. They are forced to eat, sleep, mate and defend according to their current individual animal or insect or worse existence. Those individual jivas trapped in a body of a lower species have no alternative other than to follow base impulse. Their consciousness is fixed and narrow.



Freedom of choice, power of discrimination, is denied them because they wasted their chance when, in a previous life, they were blessed to inhabit one of the 400,000 types of human bodies. Instead of utilizing the valuable opportunity of augmented consciousness to seek out the meaning of life and find the answers to the most basic questions of existence – “What am I? Who am I? Why am I here? Why was I born? Why must I die? What happens when I die? Does God exist? If there is a Supreme Person what is my relationship to Him?” – They endeavored to bring about a comfortable material arrangement for themselves. They settled for finding the solutions to maintaining their mundane paradigm of existence. In other words, they wasted their time, their *more-precious-than-gold-time*, of human life in finding something good to eat, nice shelter, better sex life and self preservation. Those are the same activities as the animal species of life.

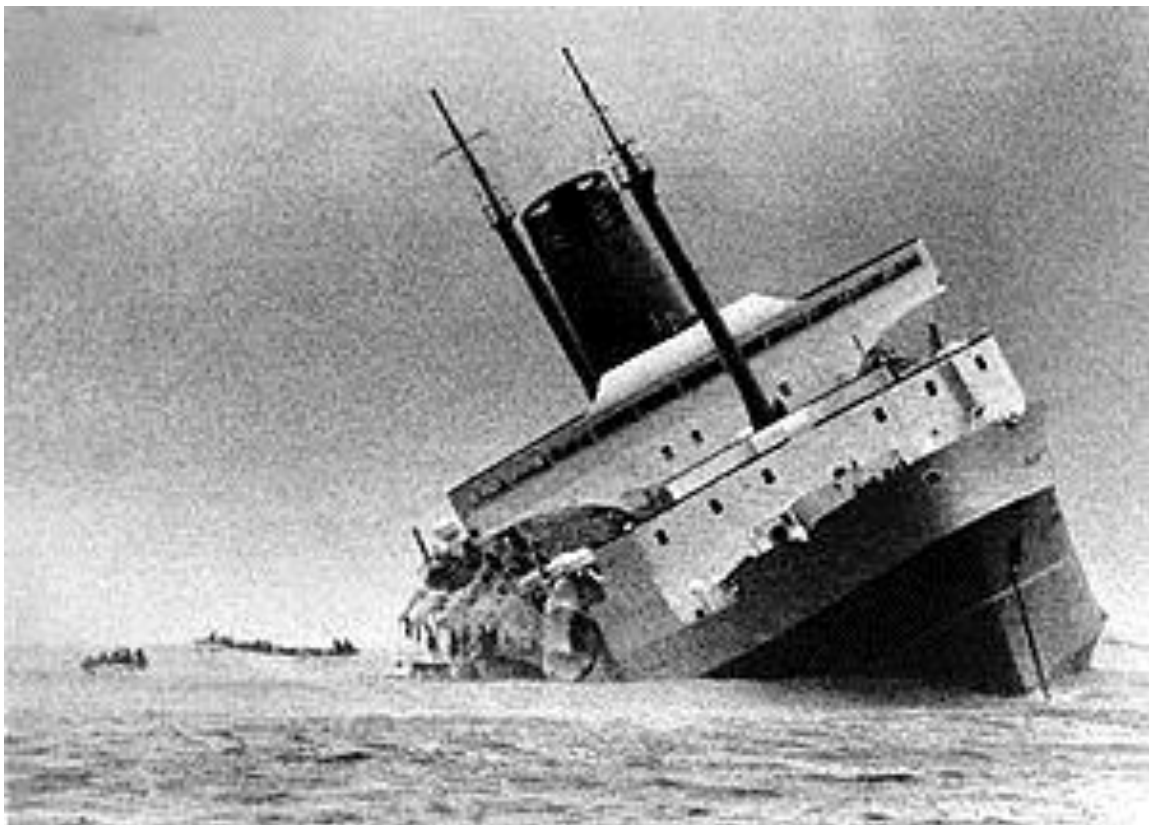
There are different levels of intelligence. If you are told that your hand will burn when you place it in fire, if you are intelligent you won't put your hand in the fire. A less intelligent person will put their hand in the fire, get burned, and not put their hand in the fire again. An ignorant person will put their hand in the fire, get burned, then put their hand in the fire again, get burned again, then put their hand back in the fire, their skin begins to melt off, then put their melted hand back in the fire, pull back charcoal bones and then put their other hand in the fire. An ignorant person never learns. Dumb as a rock.



Time is more precious than gold. You cannot buy back even one nanosecond of time with all the gold in the world.

Stop wasting your time. Stop wasting our time.

You must change the course of the ship of ISKCON. You have been off course, the course plotted to perfection by the captain, the lawful master of the ship, His Divine Grace A.C. Bhaktivedanta Swami Srila Prabhupada, the Founder-Acarya of ISKCON, for almost 40 years. The ship may be foundering and lost at sea but the captain's log and maps, with the original course back to Godhead that he set for us all, are still there. Follow his original charts and reset the course according to his perfect directions and we will be sailing smooth seas to Vaikuntha once again.



Due to a lack of maintenance of proper standards to keep the vessel seaworthy, the ship has been taking on water from the ocean of nescience for quite some time. It is listing and in danger of capsizing. If it doesn't sink in the middle of the ocean it will eventually run aground. In either case all hands still aboard may be lost. If you don't properly engage yourselves and the crew in making necessary repairs, right the ship, and change course, it will be your fault. You will have to pay for all the loss of life and property. It will be a heavy cost. You will pay for it life after life after life. Up and down you go, round and round you go on the wheel of samsara, of repeated birth and death.

Don't you get it? Or are you just a pile of dumb inert rocks? Or are you the one with the charcoal briquette hand eager to torch the other one? Or is it much worse than that? Are you a herd of insane stampeding pachyderms?



A spirit soul within a human body has God-given free will. That means you can change. While you are still in your human body you can have a change of heart. I am begging you to save yourselves from the possible hellish punishments you have carved out for yourselves and your followers. I do not want to see you suffering beside me when I am in hell.



The Vaisnavas do not want you to go to hell. Srila Prabhupada does not want you to go to hell. Sri Caitanya Mahaprabhu does not want you to go to hell. Their Lordships, Sri Sri Radha Govinda, do not want you to go to hell.

We must take shelter of the lotus feet of the Supreme Personality of Godhead. When we finally truly want to make a change, then we must submit ourselves in a humble way and admit that we are lost. Please, my dear Lord, help me. I am confused. I am suffering. I have lost my way. Please help me.



When we pray that way, in humility and with sincerity, we will please the Supreme Lord and He will help us to rectify ourselves and our situation.

Tick tock...we still have time to change...tick tock...but how much time?



“THE JOURNEY HOME” ENDS IN A DITCH

By Bhakta John Jagannatha



“If a blind man is walking down the wrong path, how can a gentleman allow him to continue on his way to danger? How can he approve this method? No wise or kind man can allow this.”

(Srila Prabhupada Lecture on Srimad Bhagavatam 5.5.17, Nov. 5, 1976, Vrndavana)

This is a jiva jago plea to all the apparently blind followers of the nescient personality cult which may be designated as the Radhanatha Mayavada movement of today’s “ISKCON”.

The leader of this movement is beyond help. This pseudo swami goes completely against the teachings of His Divine Grace A.C. Bhaktivedanta Swami and freely associates with Mayavadi impersonalists and atheists, worships them and by his example encourages his followers to do the same.

What other even more hellish activities has this guru aparadhi been involved in? Krsna knows. The laws of karma are infallible and inescapable. All sincere aspiring Vaisnavas should abandon his association.

Sri Isopanisad, Mantra Three

*asurya nama te loka
andhena tamasavrtah
tams te pretyabhigacchanti
ye ke catma-hano janah*

Translation:

The killer of the soul, whoever he may be, must enter into the planets known as the worlds of the faithless, full of darkness and ignorance.

Purport excerpt:

...Such materialistic *asuras* sometimes make a show of religiousness with the ultimate aim of material prosperity. The *Bhagavad-gita*, however, rebukes them as men called great on the strength of false perfection, empowered by the votes of the ignorant and by material wealth. Such *asuras*, devoid of self realization and the conception of *isavasya*, the Lord, are sure to enter into the darkest regions...

For Radhanatha's followers, who still have retained some intelligent free will, who still want to go back to your REAL HOME, back to Godhead –

The supreme abode of the Personality of Godhead, Krsna, is described in the *Brahma-Samhita* as *cintamani-dhama*, a place where all desires are fulfilled. The supreme abode of Lord Krsna known as Goloka Vrndavana is full of palaces made of touchstone. There are also trees which are called “desire trees” that supply any type of eatable upon demand, and there are cows known as surabhi cows which supply a limitless supply of milk. In this abode, the Lord is served by hundreds of thousands of goddesses of fortune (Laksmis), and He is called Govinda, the primal Lord and the cause of all causes. The Lord is accustomed to blow His flute (*venum kvanantam*). His transcendental form is the most attractive in all the worlds – His eyes are like the lotus petals and the color of His body like clouds. He is so attractive that His beauty excels that of thousands of cupids. He wears saffron cloth, a garland around His neck and a peacock feather in His hair. (Bhagavad-gita, As It Is, Chapter 8, Text 21, purport excerpt)

– instead of the darkest regions of ignorance, please hear the cautionary words of His Divine Grace A.C. Bhaktivedanta Swami, His Divine Grace Bhaktisiddhanta Sarasvati Thakura and Lord Sri Caitanya Mahaprabhu.

Bhagavad-gita, As It Is
Chapter 16, Text 17

atma-sambhavitah stabdha
dhana-mana-madanvitah
yajante nama-yajnaish te
dambhenavidhi-purvakam

Translation:

Self-complacent and always impudent, deluded by wealth and false prestige, they sometimes perform sacrifices in name only without following any rules or regulations.

Purport:

Thinking themselves all in all, not caring for any authority or scripture, the demoniac sometimes perform so-called religious or sacrificial rites. And since they do not believe

in authority, they are very impudent. This is due to illusion caused by accumulating some wealth and false prestige. Sometimes such demons take up the role of preacher, mislead the people, and become known as religious reformers or as incarnations of God. They make a show of performing sacrifices, or they worship the demigods, or manufacture their own God. Common men advertise them as God and worship them, and by the foolish they are considered advanced in the principles of religion, or in the principles of spiritual knowledge. They take the dress of the renounced order of life and engage in all nonsense in that dress. Actually there are so many restrictions for one who has renounced this world. The demons, however, do not care for such restrictions. They think that whatever path one can create is one's own path; there is no such thing as a standard path one has to follow. The word *avidhi-purvakam*, meaning disregard for the rules and regulations, is especially stressed here. These things are always due to ignorance and illusion.

The following is an excerpt from the purport to Text Four of the Nectar of Instruction on the dangers of Mayavada and atheist association:

...People should give up the company of so-called *yogis, jnanis, karmis* and philanthropists because their association can benefit no one. If one really wants to attain the goal of human life, he should associate with devotees of the Krsna consciousness movement because it is the only movement that teaches one how to develop love of God. Religion is the special function of human society, and it constitutes the distinction between human society and animal society. Animal society has no church, mosque or religious system. In all parts of the world, however downtrodden human society may be, there is some system of religion. Even tribal aborigines in the jungles also have a system of religion. When a religious system develops and turns into love of God, it is successful. As stated in the First Canto of *Srimad-Bhagavatam* (1.2.6):

*sa vai pumsam paro dharmo
yato bhaktir adhoksaje
ahaituky apratihata
yayatma suprasidati*

"The supreme occupation [*dharmā*] for all humanity is that by which men can attain to loving devotional service unto the transcendent Lord. Such devotional service must be unmotivated and uninterrupted in order to completely satisfy the self."

If the members of human society actually want peace of mind, tranquility and friendly relations between men and nations, they must follow the Krsna conscious system of religion, by which they can develop their dormant love for Krsna, the Supreme Personality of Godhead. As soon as people do so, their minds will immediately be filled with peace and tranquility.

In this regard, Srila Bhaktisiddhanta Sarasvati Thakura warns all devotees engaged in broadcasting the Krsna consciousness movement not to speak to the impersonalist Mayavadis who are always determined to oppose such theistic movements. The world is

full of Mayavadis and atheists, and the political parties of the world take advantage of Mayavada and other atheistic philosophies to promote materialism. Sometimes they even back a strong party to oppose the Krsna consciousness movement. The Mayavadis and other atheists do not want the Krsna consciousness movement to develop because it educates people in God consciousness. Such is the policy of the atheists. There is no benefit in feeding a snake milk and bananas because the snake will never be satisfied. On the contrary, by taking milk and bananas the snake simply becomes more poisonous (*kevalam visa-vardhanam*). If a snake is given milk to drink, its poison simply increases. For a similar reason, we should not disclose our minds to the serpent Mayavadis and karmis. Such disclosures will never help. It is best to avoid association with them completely and never ask them about anything confidential because they cannot give good advice. Nor should we extend invitations to Mayavadis and atheists nor accept their invitations, for by such intimate intermingling we may become affected by their atheistic mentality (*sangat sanjayate kamah*). It is the negative injunction of this verse that we should refrain from giving anything to or accepting anything from the Mayavadis and atheists. Sri Caitanya Mahaprabhu has also warned, *visayira anna khaile dusta haya mana*: "By eating food prepared by worldly people, one's mind becomes wicked." Unless one is very advanced, he is unable to utilize everyone's contribution to further the Krsna consciousness movement; therefore on principle one should not accept charity from the Mayavadis or atheists. Indeed, Sri Caitanya Mahaprabhu has forbidden devotees to associate even with ordinary men who are too addicted to material sense gratification.

The conclusion is that we should always keep company with devotees, observe the regulative devotional principles, follow in the footsteps of the *acaryas* and in full obedience carry out the orders of the spiritual master. In this way we shall be able to develop our devotional service and dormant Krsna consciousness...

Excerpts from
Sri Caitanya-Caritamrta
Madhya-lila, Chapter 17

Text 123 Translation:

The brahmana's mind was already purified by seeing the Supreme Personality of Godhead, Sri Caitanya Mahaprabhu. He therefore went to Sri Caitanya Mahaprabhu and described what took place before the Mayavadi sannyasi Prakasananda.

Text 127 Translation:

"Although he spoke Your name three times, he did not utter the name of Krsna. Because he uttered Your name in contempt, I was very much aggrieved.

Purport:

Prakasananda Sarasvati vilified and blasphemed Sri Caitanya Mahaprabhu. Words like brahma, caitanya, atma, paramatma, jagadisa, isvara, virat, vibhu, bhuma, visvarupa and vyapaka all indirectly indicate Krsna. However, the chanter of these names is not actually attracted to the Supreme Personality of Godhead Krsna and His transcendental pastimes. One may get a little light from these names, but one cannot understand that the holy name

of the Lord is identical with the Lord. One considers the Lord's names material due to a poor fund of knowledge. Mayavadi philosophers and the *pancopasakas* cannot in the least understand the existence of the spiritual world and the blissful variegatedness there. They cannot understand the Absolute Truth and its spiritual varieties - name, form, qualities and pastimes. Consequently they conclude that Krsna's transcendental activities are maya. Due to this, one has to directly cultivate knowledge about the holy name of the Lord. Mayavadi philosophers do not know this fact, and therefore they commit great offenses. One should not hear anything about Krsna or devotional service from the mouths of Mayavadi impersonalists.

Text 128 Translation:

"Why could Prakasananda not utter the names of Krsna and Hari? He chanted the name Caitanya thrice. As far as I am concerned, simply by seeing You I am moved to chant the holy names of Krsna and Hari."

Text 129 Translation:

Sri Caitanya Mahaprabhu replied, "Mayavadi impersonalists are great offenders unto Lord Krsna; therefore they simply utter the words Brahman, atma and caitanya.

Text 130 Translation:

"The holy name of Krsna is not manifest in their mouths because they are offenders unto Krsna, the Supreme Personality of Godhead, who is identical with His holy name...

YOU'RE SO VAIN

It is said that you can fool some of the people all of the time and all of the people some of the time, but you cannot fool all of the people all of the time. Eventually one's true colors become apparent to everyone.

So it is with the faux Vaisnava Radhanatha. In his book he has shamelessly exhibited his glowworm-like Mayavadi complexion for all to see.

Not only Radhanatha but his faux Vaisnava godbrother Jayadvaita's true impersonalist nature also has become apparent to every sincere devotee of Krsna. Out of sick envy and an elephantine ego Jayadvaita has disgracefully attempted to destroy Srila Prabhupada's masterpieces of Vaisnava philosophy. Jayadvaita's versions are no more than sophomoric Mayavadi trash.

Just look at his book in praise of the bible. How many books did Srila Prabhupada write on the bible? What is the very first word of the book title? VANITY! That is all one needs to know about Jayadvaita's consciousness. It's all about him and his delusion that he has surpassed his guru.

What does it say in the bible? "Judge not lest you be judged." So his offensive judgmental words to his godbrother come back to judge him now. Jayadvaita you are the one with a head full of dung, head full of dung, head full of dung!

TWO BLIND MICE

Both of these guru aparadhis have become lost to themselves. Any spiritual potency they might have acquired via the mercy and blessings of their spiritual master His Divine Grace A.C. Bhaktivedanta Swami is gone. Now they are no better than vermin.

The following is an excerpt from a lecture given by Srila Prabhupada on Srimad-Bhagavatam Canto 1, Chapter 15, Text 20, Los Angeles, November 30, 1973:

You know the story, *punar mushiko bhava*? Anyone knows? *Punar mushiko bhava* means "Again you become a mouse." [laughter]

A mouse came to a saintly person: "Sir, I am very much troubled."

"What is that?"

People generally go to saintly persons for some material profit. That is the nature, animalistic nature. Why you should go to a saintly person for some material benefit? No. You go there to learn what is God. That is real business. Anyway, saintly persons sometimes receive.

"So what do you want?"

Just like Lord Shiva, his devotees are all like that mouse, want something.

"Sir, this cat troubles me very much."

"So what you want?"

"Let me become a cat."

"All right, you become a cat."

So he became a cat. Then after few days, he came back.

"Sir, still I am in trouble."

"What is that?" "The dogs, [laughter] they trouble us very much."

"So what you want?"

"Now I want to become a dog."

"All right, you become."

Then after few days...One after..., there is nature's arrangement. One is weak, one is strong. That is nature's arrangement. So after all, he wanted to become a tiger. So by the grace of the saintly person, he became a tiger. And when he became a tiger, he was staring on the saintly person like, oh... So the saintly person asked him, "You want to eat me?"

"Yes."

"Oh, then you may again become a mouse. [laughter] If by my grace, by my favor, you have become tiger, so I will again condemn you to become a mouse."

So you American people, you have become tiger now, Nixon tiger. But if you don't behave obligely, if you don't feel obliged, if the tiger feels obliged that "By the grace of the saintly person, I have come to the stage of becoming a tiger, I must be very much obliged to him..." But instead of becoming obliged, if you want to eat, then again become a mouse. If the saintly person has got the power to make you from mouse to tiger, then he can convert you again from tiger to mouse. You must always remember this. So by the grace of God, Krishna, you have become so powerful nation, rich, beautiful, educated. By grace of Krishna you have become, but if you forget Krishna, then you are again going to be mouse. Remember that. Nobody will care for you. Just like Englishmen. Englishmen, they established the British Empire, great, powerful, most powerful nation in the world. Now they are not so. Because they misused their power. So you get power, opulence, by the grace of Lord, Krishna. And if you misuse it, then you become again... That is happening. That is the nature's law. Nature's law.

Radhanatha and Jayadvaita are twin blind rodents fallen into a diseased ditch of delusion. The mouse in the story attempted to overcome his guru while he was present before him. These two rats hid their true natures in the dark like the vermin they are until their spiritual master was no longer physically present.

They are nothing more than spiritually sightless cowards.

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